

**CITIZENS, STATES AND POWER  
RESEARCH STRENGTH**

**PRESENTS**

*THE THIRD HEGEMONY WORKSHOP*

**“GLOBALISATION  
AND THE  
HISTORICAL BLOC”**

**Tuesday 27th & Wednesday 28<sup>th</sup>  
November 2007**

**University of Wollongong  
Faculty of Arts**

**Tuesday 27 November (19.1064)  
Wednesday 28 november (19.1003)**

**Day 1: Tuesday 27 November 2007**  
**19.1064**

9:30

Welcome and introductions

9:45

**Keynote 1: David F. Ruccio**  
Professor of Economics  
Department of Economics and Policy Studies  
University of Notre Dame, IN, USA

*Rethinking Gramsci: Class, Globalisation and Historical Bloc*

11:15

**Morning Tea**

11:40

Richard Howson (UoW)  
*Hegemonic Masculinity and Globalisation*

12:20

Melissa Wooderson (UoW)  
*Organic Intellectuals as political musicians in Malaysia and Australia*

1:00

**Lunch**

2:10

Philip Kitley (UoW)  
*'Playboy Indonesia' and the Media: Commerce and the Islamic Public Sphere on  
Trial in Indonesia*

2:50

Suneeti Rekhari (UoW)  
*A Global Digital Age? Hegemonic Assumptions  
and "Other" Responses to new Media*

3:30

**Afternoon Tea**

4:00

*Discussion: Hegemony and the Nation-State*  
What level can/should we discuss hegemony/historical bloc?  
Is there a place for international, even transnational, analysis?  
What role do intellectuals play?  
What is the relation to political struggle?

4:45

**Close Day 1**

**Day 2: Wednesday 28 November**  
**Room 19.1003**

9:30

**Keynote 2: Adam David Morton**  
Senior Lecturer in International Political Economy  
School of Politics and International Relations  
University of Nottingham, UK

*Unravelling Gramsci and the North/South Question of Uneven Development*

11:00

**Morning Tea**

11:25

Kylie Smith (UoW)  
*Hegemony, resistance and new social movements.*

12:15

Brian Martin (UoW)  
*Tactics Against Empire*

1:00

**Lunch**

2:10

Charles Hawksley (UoW)  
*The Latin Lurch to the Left*

2:50

**Round Table**

**Theme: (Re)Approaching Gramsci**

Can Gramsci 'travel' to different historical and contemporary contexts?

What 'value' is there in a Gramscian political economy?

Do his writings licence us to push his work forward?

What does this mean in terms of theory and practice or the historical bloc?

4:45

**Workshop close**

7:00

**Workshop Dinner**  
(BYO & PYO —pay your own)  
(Venue TBA)